

## **Citizen Conservation Board**

Regular Board Meeting; March 14, 2019; 4:30 PM City-County Building Room 426

- 1. Roll Call (2 min)
- 2. Approval of Minutes (3 min)
- 3. Sub-Committee Updates
  - a. Energy (10 min)
  - b. Water (10 min)
  - c. Transportation, Waste, Recycling, Public-Private Partnerships (10 min)
- 4. Growth Policy Update (5 min)
- 5. City of Helena Water Superintendent (15 min)
- 6. Northern Plain's LED Discussion (15 min)
- 7. Morgan Shimkus research project (5 min)
- 8. Sustainability Coordinator position update (5 min)
- 9. Public Comment (5 min)
- 10. New Business (10 min)
- 11. Adjourn

\*Subcommittees shall meet separately immediately following this meeting if they so choose and a separate agenda for a subcommittee will be provided.

Total of 90 minutes.

## **ADA NOTICE**

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citycommunitydevelopment@helenamt.gov; mailing address & physical location: 316 North Park Avenue, Room 445, Helena, MT 59623.